

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 23205 S. Normandie Ave			
CITY L.A. COUNTY		ZIP	
SIZE OF LOT 100x213.66		NO. OF BLDGS. NOW ON LOT 0	
TRACT 3070	BLOCK 1818	PORTION OF LOT LOT A	
OWNER JUAN SHARPE		TEL. NO. 679-7680	
ADDRESS			
CITY		ZIP	
ARCHITECT OR ENGINEER GEO. TREAT		TEL. NO. 433-3795	
ADDRESS 289 BAYSHORE			
CONTRACTOR DW NEN		TEL. NO.	
ADDRESS		L.C. NO.	
CITY		L.C. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH NOT SELECTED			
ADDRESS CITY			
SQ. FT. SIZE 1014	NO. OF STORIES 1	NO. OF FAMILIES 0	CHECK ONE
DESCRIPTION OF WORK NEW MASONRY BLDG.			NEW <input checked="" type="checkbox"/>
			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG. —			
APPLICANT (PRINT) ROY FULWIDER		TEL. NO. 377-851	
BY (SIGNATURE) <i>Roy Fulwider</i>			
VALUATION \$60,000		133,000	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <i>Juan Sharpe</i>			
ADDRESS 14015 CRENSHAW BLVD.			
CITY HAWTHORNE CAL.		TEL. NO. 676-7680	
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER			

BUILDING ADDRESS 23205 S. Normandie Ave			
LOCALITY L.A. County			
NEAREST CROSS ST.			
ASSESSOR MAP BOOK 7407	PAGE 21	PARCEL 19-28-29	
DISTRICT 12	GROUP F2	TYPE CONST.	FIRE ZONE 3
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 10 DWELL. UNITS 0		W BK 118 PG	
USE ZONE M-1	MAP NO. 4231	SPECIAL CONDITIONS PP# 27861	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF S. NORMANDIE (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
5' (?) + 0 =	5' (?)	See	75'
BLDG. SETBACK FROM SIDE PROP. LINE OF MARIPOSA AVE (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 0 =	0	loc	54'
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
ENVIRONMENTAL IMPACT		CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
		EXEMPTION DECLARATION SIGNED (DATE)	
		IMPACT REPORT PROCESSED (DATE)	
FINAL DATE 12-30-76 BY <i>[Signature]</i>			
P.C. FEE \$ 256.80 + 194.00		PMT. FEE \$ 569.50	

INSPECTOR COPY

PLAN CHECK VALIDATION (CK) M.O. CASH

PERMIT VALIDATION (CK) M.O. CASH

263676 FEB 17 23 A 256.80 A %
406776 MAR 30 23 A 194.00

406876 MAR 30 1 A 569.50 %

76A638A CE#803 7/73

O'Neal

Felipe

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT	✓		
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			
Rd. Dept.	✓		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION- (SETBACK & YARDS)	4-6-76	Mayer
FOUNDATIONS		
FRAME	8-17-76	Mayer
LATH/DRYWALL INTERIOR	8-17-76	Mayer
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
FINAL - ENTER ON FRONT	12-30-76	Mayer

APPLICATION FOR ELECTRICAL PERMIT

Normandie **1**

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft.	\$.025	—	\$
Multi-family Sq. Ft.	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50	20	10.00
Additional	.30	50	15.00
Lighting Fixtures			
First 20	.50	20	10.00
Additional	.30	10	3.00
Fixed Appliances Not Over 1 HP			
Range Heater D.W.			
Oven Dryer W.M.			
Top FAU W.H.			
Hood Fan			
Disp. A.C.	2.00	6	12.00
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl.	2.00		
Over 1 to 10 Incl.	5.00		
Over 10 to 50 Incl.	10.00		
Over 50 to 100 Incl.	20.00		
Over 100	30.00		
Services			
0-200 Amp. Under 600 V	12.50	3	37.50
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other)			
PERMIT FEE	(Sub-Total)		
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE	\$6.00		
TOTAL FEE	93.50	36	40

JOB ADDRESS	23205 Mariposa	
LOCALITY	L. A. County	
NEAREST CROSS ST.	Sepulveda	
OWNER OR FIRM NAME	Ivan Sharpe	
MAIL ADDRESS	23205 Mariposa	
CITY	L. A. County	Tel. No.
PLANNING CHECK APPLICANT		
ADDRESS		
CITY		Tel. No.
PERMIT APPLICANT	Engelman Electric	
ADDRESS	2379 W 236 St. Torrance	
CITY		Tel. No. 328-5489
LICENSE OR REG. NUMBER	82208235	Class. C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	<i>Victor Engelman</i>	
DISTRICT NO.	12	PROCESSED BY <i>Clements</i>
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-27-78	<i>May</i>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	12-30-78	<i>May</i>
NOTES	<i>See cond. ok Unit & ok</i> <i>May 10-19-78</i> <i>120-298</i>	

INSPECTOR'S COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. MO. CASH

551476 MAY 10 2A 93.50

Tellers

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft.	\$.025	—	\$
Multi-family Sq. Ft.	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50		
Additional	.30		
Lighting Fixtures			
First 20	.50		
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range Heater D.W.			
Oven Dryer W.M.			
Top FAU W.H.			
Hood Fan			
Disp. A.C.	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl.	2.00		
Over 1 to 10 Incl.	5.00		
Over 10 to 50 Incl.	10.00		
Over 50 to 100 Incl.	20.00		
Over 100	30.00		
Services			
0-200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00	10-	
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE	\$6.00	6-	
TOTAL FEE		16-	

JOB ADDRESS	23205 S. MARIPOSA
LOCALITY	NR. P.C.H. & NORMANDIE
NEAREST CROSS ST.	
OWNER OR FIRM NAME	SHARP MACHINE
MAIL ADDRESS	14015 CRENSHAW BLDG 7
CITY	HAW
Tel. No.	
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
Tel. No.	
PERMIT APPLICANT	TEMPORARY POWER POLES
ADDRESS	5710 W. MANCHESTER
CITY	L.A.
Tel. No.	6414646
LICENSE OR REG. NUMBER	201646
Class.	C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE *E. A. Le Sage - dl*

DISTRICT NO.	12	PROCESSED BY	ANDREWS
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE	4-8-76		
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	4-9-76		
FINAL	4-8-76		
NOTES			

INSPECTOR'S COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. MO. CASH

440576 APR 7 2 A 16.00 36

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

O'Neal

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

Normandie

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE & SIZE OF EQUIPMENT SEE BACK OF APPLICATION	FEE
	FORCE AIR FURNACE, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION FAN _____	
	LIST ALL OTHERS BELOW	
8	WALL HEATERS	80.00
Plan check fee. See reverse.		
PERMIT ISSUING FEE \$		6.00
TOTAL FEE		86.00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE
OF PERMITTEE

BUILDING ADDRESS	23205 MARIPOSA		
LOCALITY	JOVE - CO		
NEAREST CROSS ST.	SEPULVEDA		
OWNER	IVAN SHARPE		
MAIL ADDRESS			
CITY	TEL. NO.		
CONTRACTOR	VAN HORN PLUMBING		
ADDRESS	15519 RUTHELEN		
CITY	TEL. NO. 327-5525		
STATE LICENSE NO.	309120	LIC. CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2 m1		Bewley
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	8/12-76	<i>[Signature]</i>
FINAL	12/30/76	<i>[Signature]</i>
PERMIT VALIDATION		<div style="border: 1px solid black; border-radius: 50%; padding: 2px; display: inline-block;">CK.</div> <div style="margin-left: 20px;">M.O.</div> <div style="margin-left: 20px;">CASH</div>

NSPECTOR COPY

LALC 8 4 4 0 7 6 AUG 1 2 4 1 A 8 6.00

Bewley

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

Normandie
10-4-76
1

BUILDING ADDRESS	23206 MARIPOSA		
LOCALITY			
NEAREST CROSS ST.	SEPULVEDA + NORMANDIE		
OWNER	IVAN SHARPE		
MAIL ADDRESS	SAME		
CITY	TEL. NO.		
CONTRACTOR	VAN HORN PLUMBING		
ADDRESS	276 LOBELIA DR.		
CITY	VISTA TEL. NO. 91274810		
STATE LICENSE NO.	209120	LIC CLASS	C-36

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	3 00
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee:	See Reverse	
PLUMBING PERMIT ISSUING FEE \$		6 00
TOTAL FEE		9 00

Plan check applicant	
Name	
Address	
City	Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Al. F. ...*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	M1	O'Neal

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	9-27-76	<i>[Signature]</i>
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	9-27-76	<i>[Signature]</i>

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. **LAC 012876 OCT 4 5 A**

9.00

O'Neal

INSPECTOR COPY


APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

MIT 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
8	GAS SYSTEM OUTLETS		2400
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$			600
		TOTAL FEE	2400
Plan check applicant			30.00
Name			
Address			
City		Tel. No.	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE			

[illegible]

INSPECTOR COPY

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAL 08 4 3 976 AUG 12

5 A 30.00

Bewley

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION


MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

1

Normandie

BUILDING ADDRESS	23205 MARIPOSA	
LOCALITY	County	
NEAREST CROSS ST.	SEPULVEDA	
OWNER	IVAN SHARPE	
MAIL ADDRESS	14015 CRENSHAW # 7	
CITY	GARDENA	TEL. NO. 676-7680
CONTRACTOR	VON HORN PLUMBING	
ADDRESS	15519 RUTHELEN	
CITY	GARDENA	TEL. NO. 327-5525
STATE LICENSE NO.	209120	LIC CLASS C-36

DISTRICT NO. 12	GROUP F2	ZONE M1	PROCESSED BY Bewley
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	5-17-76 8-9-76	[Signature]	
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES	8-31-76	[Signature]	
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL	8-31-76	[Signature]	

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	PER UNIT	FEE
16	WATER CLOSET	1.75	48 00
	BATH TUB	1.75	
	SHOWER	1.75	
10	LAVATORY	1.75	30 00
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
	WATER HEATER	1.75	
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	
1 SEWER HOOK UP			
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$			6 00
		TOTAL FEE	84 00
Plan check applicant			
Name			
Address			
City		Tel. No.	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE			

INSPECTOR COPY

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LN 535876 MAY 5 5 A 84.00 36

O'Neal

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	PORTION A
BLOCK	TRACT	3020
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR	VAN HORN PLUMBING	
ADDRESS	15519 RUTHELEN ST.	
CITY	TEL. NO.	GARDENA 327-5525
STATE LICENSE NO.	LIC. CLASS	209120 C-36
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00 11.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

BUILDING ADDRESS	23206 LANTANA		
LOCALITY	County		
NEAREST CROSS ST.	SEPULVEDA		
OWNER	IVAN SHARPS		
MAIL ADDRESS	14015 CRENSHAW #7		
CITY	TEL. NO.	GARDENA 676-7680	
DISTRICT NO.	GROUP	BK MAP PS	PROCESSED BY
12	F2	W 118	Bowley
CONNECTION DATA			
STATION	15+92		DEPTH 6'
MANHOLE REFERENCE	8' N of		UPPER LOWER
Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M. TO P.L.
	CURB		32
CO. IMP. NO.	2303		P.C. NO. JOB NO.
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		5/5/76	Myer
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

OWNER'S

PERMIT

\$ 6.00

AUTHORIZATION

TOTAL FEE

17.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Elizabeth L. van Horn

VALIDATION

(CK)

M.O.

CASH

160535776 MAY 5 10 A 17.00 \$

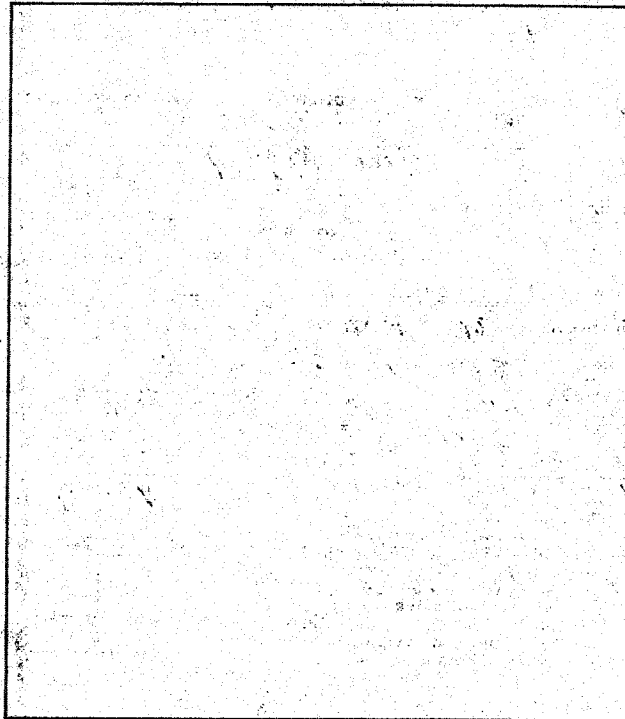
O'Neal

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PLT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

2000-486 3/72

Letter 845

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division

SUBJECT: Approval To Occupy Premises

On December 30, 1976 an inspection was made at:

Name of Business _____

Address 23206 Normandie (Units 1, 6 & 7)

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.

A. Contessotto

Inspector
A. Contessotto

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division

SUBJECT: Approval To Occupy Premises

On 10-19-76 an inspection was made at:

Name of Business Machine shop

Address 23206 E Normandie Bldg # 2

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.

W. Miller
Inspector

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division

SUBJECT: Approval To Occupy Premises

On 10-13-76 an inspection was made at:

Name of Business D.C. Hobbies

Address 23206 S. Normandie Unit 3 (only)

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.



A. Contesotto, Inspector

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division


SUBJECT: Approval To Occupy Premises

On 10-19-76 an inspection was made at:

Name of Business Bruce Gary Electric #5

Address 23206 S. Normandie

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.



Captain - Inspector
William Miller

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division


SUBJECT: Approval To Occupy Premises

On Oct. 11, 1976 an inspection was made at:

Name of Business _____

Address 23206 Normandie(23205 Mariposa) Unit #8 only

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises.



Inspector
A. Contessotto

jz

RECEIVED
OCT 13 1976
Palo Verde-Centennial Valley Region
Palo Verde County High School
Los Angeles

PARCEL 1:

The Southerly 100 Feet of the Northerly 550 Feet of that portion of Lot A of Tract No. 3020, in the county of Los Angeles, state of California, as per map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county, which lies westerly of the westerly line of the easterly 452.33 Feet thereof.

EXCEPT therefrom, the westerly 35 Feet thereof, as condemned by the County of Los Angeles, as set forth in a decree of condemnation recorded December 14, 1973, as Instrument No. 3907.

PARCEL 2:

An Easement for utility purposes over the Southerly 3.00 Feet of the Northerly 450 Feet of that portion of Lot A of Tract No. 3020, in the county of Los Angeles, state of California, as per map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county, which lies westerly of the westerly line of the easterly 326.50 Feet Thereof.

PARCEL 3:

The South 100 Feet of the North 550 Feet of the East 125.83 Feet of the West 251.66 Feet of Lot A of Tract No. 3020, in the County of Los Angeles, state of California, as shown on Map recorded in Book 31 Page 19 of Maps, in the office of the County Recorder of said county.

RECORDER'S MEMO:
POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT